



## **APPLICATION FORM FOR ACADEMIC FINANCIAL SUPPORT**

### **CONDITIONS OF GRANTING OF STUDY LOAN**

1. This document should be read in conjunction with the Academic Financial Support Programme (AFSP) policy document of the Shree Pretoria Hindu Seva Samaj.
2. Applications for study loans are made on an annual basis and applicants must apply annually.
3. If an application is approved, the study loan granted, including any subsequent loans, is repayable with interest.
4. Institution fees, if applicable, will be paid directly by the fund. However, it is the applicant's responsibility to inform the fund when the payments are made.
5. The fund reserves the right to request progress report from the applicant or from the institution concerned.
6. The study loan is to be utilized only for the course of study and as approved by the fund. Upon any deviations from the principle course of study, the fund reserves the right to review or withdraw the loan.
7. The fund reserves the right to terminate any further loans if the candidate is found abusing the loan.
8. The applicant must notify the fund of any material changes that occur during the year that may affect the information contained in this application form (E. g changes in the study course; changes in the hostel accommodation; receipt of funds from other sources as bursaries/loans; etc)
9. The applicant must inform the fund in writing, of any other loan/bursary obtained and the amount thereof and from whom within 30 day's of being handed such bursary.
10. The applicants agree to sign all documents required by the fund.
11. Interest is charged on all loans at nominal rate of 5% per annum until date of repayment or demand whichever is the earlier, and then at prime rate. The aforementioned interest (5% p. a) must be paid as agreed upon by the parties. Loans are repayable on the happening of the following whichever is the earliest:
  - i. **The date which has been agreed upon; or**
  - ii. **On demand by the fund; or**
  - iii. **On discontinuance of studies by the applicant, or**
  - iv. **If it is found that the applicant is abusing the loan, or**
  - v. **For any reason due to misconduct by the applicant.**

WE CERTIFY THAT ALL INFORMATION FURNISHED HEREIN IS ACCURATE AND COMPLETE. WE FULLY UNDERSTAND AND ACCEPT THE CONDITIONS STATED HEREIN

DATE: \_\_\_\_\_ PLACE: \_\_\_\_\_

SIGNATURE OF APPLICANT; \_\_\_\_\_

SIGNATURE OF PARENT/GUARDIAN \_\_\_\_\_

WITNESSES: 1. \_\_\_\_\_

2. \_\_\_\_\_

**APPLICATION FOR STUDY LOAN**

**NOTES:**

1. Please type/write in block letters.
2. Please ensure that the form is fully completed by answering **all** questions.
3. Please furnish all relevant documents in support of your application.
4. All information supplied will be treated in the strictest confidence.
5. The applicant and/or the parent/guardian will be required to attend an interview.
6. Complete signed forms must be returned to the designated portfolio head or Samaj administrator.
7. Incorrect, falsified or incomplete information will jeopardize the further processing of the application.

~~8. Applicants are reminded that the furnishing of the supporting documentation is imperative in the~~

A. PERSONAL PARTICULARS

SURNAME \_\_\_\_\_ FIRST NAMES \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ Gender \_\_\_\_\_ OCCUPATION \_\_\_\_\_

MARITAL STATUS \_\_\_\_\_ IDENTITY NUMBER \_\_\_\_\_

RESIDENTIAL ADDRESS \_\_\_\_\_

POSTAL ADDRESS \_\_\_\_\_

TELEPHONE: RESIDENTIAL \_\_\_\_\_ WORK \_\_\_\_\_

CELL: \_\_\_\_\_

NAME OF GUARDIAN/PARENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

OCCUPATION \_\_\_\_\_ TELEPHONE \_\_\_\_\_

CELL: \_\_\_\_\_

**B. EDUCATIONAL QUALIFICATIONS**

(PLEASE FURNISH CERTIFIED COPIES OF CERTIFICATES/RESULTS)

**SECONDARY SCHOOL**

HIGHEST GRADE PASSED \_\_\_\_\_ YEAR WHEN PASSED \_\_\_\_\_

NAME OF SCHOOL \_\_\_\_\_ TOWN \_\_\_\_\_

**SUBJECTS TAKEN AND SYMBOLS/MARKS ATTAINED**

1		2	
3		4	
5		6	
7		8	

AGGREGATE PASS: \_\_\_\_\_

**UNIVERSITY/ UNIVERSITY OF TECHNOLOGY/COLLEGE/POST GRADUATE**

DEGREE OR DIPLOMA COMPLETED \_\_\_\_\_ YEAR \_\_\_\_\_

NAME OF INSTITUTION \_\_\_\_\_

**IF YOU ARE PRESENTLY STILL STUDYING AND HAVE NOT COMPLETED YOUR COURSE, STATE THE DETAILS OF THE COURSE, NUMBER OF YEARS STUDIED AND LIST THE CREDITS OBTAINED.**

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**C. DETAILS OF PROPOSED COURSE OF STUDY (DEGREE/DIPLOMA)**

COURSE TO BE STUDIED (Specify fully the subjects for the current year)

i. 1<sup>ST</sup> OPTION: \_\_\_\_\_

ii. 2<sup>ND</sup> OPTION: \_\_\_\_\_

iii. 3<sup>RD</sup> OPTION: \_\_\_\_\_

**WILL YOU STUDY FULL TIME/PART TIME?**

(Delete whichever is not applicable)

**NAME OF EDUCATIONAL INSTITUTION** \_\_\_\_\_

**HAS ADMISSION TO THE EDUCATIONAL INSTITUTION BEEN RECEIVED?**

(If yes, please enclose copy of the acceptance)

**IF NOT WHEN WILL YOU KNOW?** \_\_\_\_\_

**PLEASE FURNISH THE FOLLOWING INFORMATION:**

**(FOR 1ST OPTION ONLY)**

**ANNUAL FEES** R \_\_\_\_\_

**HOSTEL FEES/BOARDING FEES, IF ANY** R \_\_\_\_\_

**ESTIMATED COST OF BOOKS** R \_\_\_\_\_

**OTHER (SPECIFY)** R \_\_\_\_\_

**TOTAL ANNUAL COST** R \_\_\_\_\_

**LESS CONTRIBUTION BY:** R \_\_\_\_\_

**APPLICANT** R \_\_\_\_\_

**PARENT/GUARDIAN** R \_\_\_\_\_

**OTHER (FAMILY MEMBER, LOAN, BURSARIES)** R \_\_\_\_\_

**TOTAL CONTRIBUTION** R \_\_\_\_\_

**TOTAL AMOUNT APPLIED FOR** R \_\_\_\_\_

**WHEN DO THE TUITION FEES BECOME PAYABLE?** \_\_\_\_\_

**WHEN ARE THE OTHER FINANCES REQUIRED?** \_\_\_\_\_

**D. CONFIDENTIAL – FAMILY CIRCUMSTANCES AND PARTICULARS**

(To be completed by the parent/guardian of the applicant)

NAMES OF PARENT/GUARDIAN \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

\_\_\_\_\_

POSTAL ADDRESS \_\_\_\_\_

\_\_\_\_\_

I AM THE FATHER/MOTHER/LEGAL GUARDIAN OF THE APPLICANT

(Delete whichever is not applicable)

OCCUPATION \_\_\_\_\_

NUMBER OF MINOR CHILDREN UNDER YOUR CARE \_\_\_\_\_

STATE DETAILS OF OTHER DEPENDANTS, IF ANY \_\_\_\_\_

DETAILS FAMILY INCOME (MONTHLY)

PARENT/GUARDIAN (attach pay slip) R \_\_\_\_\_

OTHER FAMILY MEMBERS R \_\_\_\_\_

INVESTMENT INCOME R \_\_\_\_\_

OTHER SOURCE OF INCOME R \_\_\_\_\_

TOTAL FAMILY INCOME R \_\_\_\_\_

HOW MUCH CAN THE FAMILY CONTRIBUTE TOWARDS THE REQUIREMENTS

OF THE APPLICANT AS DETAILED IN SECTION "C" MONTHLY R \_\_\_\_\_

RENT/REPAYMENT ON HOUSE R \_\_\_\_\_

